

**Mississippi Association of Drug Court Professionals**  
**5<sup>th</sup> Annual Conference**  
***“Taking Mississippi Drug Courts to Scale”***  
**May 20-22, 2009**  
**The Natchez Convention Center**

**Sponsorship and Exhibitor Form**

**Exhibitor Level: \$ 300**

This will include an exhibit booth with table and two (2) chairs and your company name in the conference brochure. **(1 registration with your exhibit fee)**

**The Natchez Trace Sponsor \$ 750**

This level is a break sponsor and will allow you the opportunity to market your agency during a break time. *(You will need to have your rep available for this exciting opportunity.)*  
**(2 registrations with this level)**

**The Delta Queen Sponsor: \$ 1,000**

This level will allow you the opportunity of being one of our Corporate Sponsors. In addition to your exhibit booth, this level will give you the opportunity of being featured in all media opportunities which will include brochures, radio, television and newspaper. Your company name will be featured on our website with a link to your company and you will be featured in the conference brochure.  
**(3 registrations with this level)**

**The Dunleith Sponsor \$ 2,000**

This level will allow you the opportunity of being one of our Corporate Sponsors. This level will give you an opportunity of being featured in all brochures, radio, television and newspaper. In addition to your exhibit booth, your company's name will be featured on the first page of our website with your logo and link to your company and you will be featured in the conference brochure.  
**(6 registrations with this level)**

**The Magnolia Level: \$ 3,000**

This level will include all the same benefits as the above level with the bonus of **10 registrations**. In addition to your exhibit booth, your company name will be featured as our Magnolia Sponsor with your logo on the first page of our website with a link to your company and you will be featured in the conference brochure. **(10 registrations with this level)**

Business Name: \_\_\_\_\_

Address: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

E-mail: \_\_\_\_\_ Phone \_\_\_\_\_

Exhibitor/Sponsorship Level: \_\_\_\_\_

Designated Representative: \_\_\_\_\_

Special Requests: (Power Source, Extension Cords, etc.) \_\_\_\_\_

Please mail your payment to: Ruth Ann Rigby, MADCP, P. O. Box 2224, Jackson, MS 39225.

**For press and media opportunities with your sponsorship please return this form ASAP.**